



LIFE CIRCLES

DISCUSSION GUIDE - Feb. 1, 2026

The Narrow Way - Biodivine, Part 7

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SUMMARY

This message in the sermon series titled Biodivine challenges common misinterpretations of scripture, particularly the idea that “the devil comes to steal, kill and destroy.” Salvation — our rescue — is not about escaping to heaven but about biological divinity. God incarnated in Jesus to redeem our mortal bodies and bring us into union with Himself. “The narrow way” isn't about many people finding a difficult path, but about one person (Jesus) finding the way for all of us, allowing us to enter His rest rather than striving on our own.

ICE BREAKER

What's one thing you've had to “unlearn” or change your mind about as you've gotten older?

KEY VERSES

- John 10:7-10
- Hebrews 4:3
- Matthew 7:13-14
- Romans 3:27-28

SEEDS FOR DISCUSSION

- Three principles: functional docetism, semantic saturation, recapitulation
- “The thief doesn't come except to steal, kill and destroy.” It’s the same message from Genesis to Revelation. “In the day that you eat of it, you will surely die.” Theft, death and destruction: Those are the fruits of participation in striving, trying and deserving, which in Adam's delusion are the only methods to get to the Father, but we know that the moment you strive, you die. The moment you reach to become like Him, you confess that you're not like Him. Jesus is indicting an entire Adamic species.
- The whole Bible is a battle for seed. It's never been about a battle to get people to heaven or hell. It's about the species that gets to rule and reign on earth.
- The difference between *bios* (biological life) and *zoe* (abundant life)
- Salvation demands expression in our mortal bodies.
- We are called to enter Christ's rest rather than learn to rest through our own efforts.
- The abundant life (*zoe*) Jesus offers is meant to be experienced in our physical bodies here and now.
- If it's unassumed, it's unredeemed. If Jesus didn't assume it, it didn't need to be redeemed.
- God is generationally conscious.